



ONE OF MY PARENTS WAS TAKEN AWAY IN THE STOLEN GENERATION PERIOD.

FIRE IS MY SUBJECT MATTER EXPERTISE.
SOMETIMES THE COUNTRY NEEDS FIRE,
SOMETIMES IT DOESN'T. THERE'S ALL KINDS
OF INDICATORS, BUT IT HAS TO BE PUT
INTO THE CULTURAL CONTEXT, WITH
THE TRADITIONAL OWNERS,
THEY HAVE TO ENDORSE IT.

MY CURRENT ROLE IS TRADITIONAL
FIRE PROGRAMS COORDINATOR, BASED
IN WESTERN AUSTRALIA WORKING IN THE
SOUTH IN NOONGAR COUNTRY. I'M MOVING
SOON TO WORK IN A SIMILAR ROLE IN NEW
SOUTH WALES, MY ROLE IS TO ENSURE THAT
THE ABORIGINAL COMMUNITY IS A PLAYER
IN THE PROCESS, THE TRADITIONAL OWNERS
TELLING THE STORY, RIGHT ACROSS
AUSTRALIA, IT'S IMPORTANT FOR
GOVERNMENTS TO ACKNOWLEDGE THAT
THERE ARE TRADITIONAL OWNERS
THAT HAVE ATTACHMENT TO LAND
THAT'S BEING MANAGED BY
MAINSTREAM FIRE MANAGEMENT
PROGRAMS

TALKING ABOUT CULTURAL BURNING WITH DIFFERENT PEOPLE IS A GOOD, HEALING FEELING.

MY ELDERS ARE WATCHING ME NOW IN A SPIRITUAL WAY, THEY ARE ENDORSING ME TO SHARE THIS KNOWLEDGE.

WE MUST BRING THIS KNOWLEDGE FORWARD TO OPEN UP DISCUSSION, BECAUSE WE ARE DEALING WITH CLIMATE CHANGE.

WHETHER AT THE POLICY LEVEL, GROUND LEVEL, WORKING WITH STAFF, ON COUNTRY WORKING WITH TRADITIONAL OWNERS, UNDERSTANDING THE ENVIRONMENT, AND UNDERSTANDING THE REGULATIONS AND LEGISLATION.

RECENTLY I'VE BEEN DOING A LOT OF PAINTINGS, TEACHING OTHERS ABOUT LAND MANAGEMENT.

THIS PAINTING DEPICTS MY DESERT COUNTRY DURING A FIRE SEASON. THE PAINTING SHOWS HOW THE FIRE IS TRAVELLING AROUND IMPORTANT SITES TO PROTECT THEM, IN A MOSAIC OR PATCH BURNING PATTERN. MANY OF MY PAINTINGS PAY HOMAGE TO THE LAND.

WE DON'T ACTUALLY OWN THE LAND, THAT'S NOT THE WAY WE THINK, THE LAND OWNS US.

IT'S VERY IMPORTANT THAT CULTURAL BURNING IS ALWAYS APPLIED IN CONSULTATION WITH THE LAND."

WAYNE AMPETYANE DAVIS
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TRADITIONAL FIRE PROGRAMS
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CULTURAL BURNING

in southern Australia

AVECTEDAL CVDNEV





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